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## ***Public Utilities Commission of the State of California***

*William Ahern, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Online Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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### **Daily Calendar Friday, January 16, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code § 1701.3(c))
- Notice of Ex Parte Communications

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**The Commission Daily Calendar will not be published on January 19, 2004 due to a State Legal Holiday.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

January 22, 2004	10 am	San Francisco
February 11, 2004	10 am	San Francisco
February 26, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

January 16, 2004	1:30 pm	San Francisco
February 6, 2004	1:30 pm	San Francisco
February 23, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****NONE**

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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

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**COMMISSIONER OFFICE HOURS**

January 16, 2004    Commissioner Carl Wood    Los Angeles CPUC Office  
 9 am - noon    320 West Fourth Street, Suite 500  
 Los Angeles

For further information or to make an appointment, Contact Norm Carter at 1-866-849-8391.

## PUBLIC MEETING & WORKSHOPS

### **Public Meeting - Payphone Service Providers Advisory Meeting**

January 20, 2004  
 10 am – 1 pm

California Public Utilities Commission  
 505 Van Ness Avenue, Room 2204  
 (Corner of Van Ness Avenue and McAllister Street)  
 San Francisco

The Payphone Service Providers Committee (PSPC) will hold its regular meeting for the Payphone Service Providers Enforcement (PSPE) program, the Public Policy Payphone Program (PPPP), and the TDD Placement Interim Committee (TPIC) to discuss the following:

Hear Public Comments

Review/Approve Minutes of October 14, 2003 Meeting Minutes

Review/Discuss Unfinished Business:

Government Code 1090/Conflict of Interest Issue

Signing of Charter

Financials from June 4, 2003 meeting

Public Policy Payphone Program Application Follow-up

Novato Fire Department

Roster Amendment

CPSD Organizational Chart of PSPE Section

PSPE/PPPP/TPIC Financials

TPIC Discussion

PPPP Discussion

CPSD Application Procedure

Payment of PPPP Monthly Subsidy

New PPPP Applications

PSPE Discussion

Payphone Inspection Reports

Payphone Line Count Reports

Inspection Training and Criteria

Non-compliance Notification Process

Report to Legislature per Senate Bill 669

Quarterly Report to Commission

Senate Bill 168 and proposed Commission Resolution T-16817

New Items for Future Agenda

Date of Next Meeting

The PSPC meeting is open to the public. The Board reserves the right to limit the time allocated to public comments and each speaker. If you would like to receive an agenda, please notify the PSPE office at (415) 703-2452 voice or 1 (800) 229-6846 TTY or e-mail mhs@cpuc.ca.gov.

Deaf/Hearing Impaired Notice: Deaf/hearing Impaired Sign Language Services will be available for the duration of the PSPC meeting.

### **Public Workshop Notice – 2-Part Real Time Pricing Workshop**

January 22, 2004  
 10 am – 4 pm

California Energy Commission  
 Bonderson Building – Hearing Room  
 901 P Street

**Sacramento**

D03-06-032 directs Working Group 2 of the Demand Response rulemaking (R02-06-001) to develop a pilot, pilots or consider other alternatives to test two-part Real Time Pricing (RTP) tariff design features. This will be the fifth workshop in the working group process of exploring the concept of two-part RTP. The specific focus for this workshop are RTP policy issues. Contact: Bruce Kaneshiro at (415) 703-1187 or bsk@cpuc.ca.gov.

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

California Relay Service Advisory Committee (CRSAC)  
January 23, 2004  
10 am – 4 pm

DDTP Office  
505 14<sup>th</sup> Street, Suite 400  
Oakland

The CRSAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following:

**PUBLIC MEETING AGENDA**

I. Routine Business, A. Introductions, B. Agenda Modifications and Approval, C. Review of Minutes of the Previous Meeting, D. Review of Action Items, E. CRS Contract Manager's Report, F. CRS Report, 1. Data Report – Sprint, 2. Data Report – MCI, 3. Speech-to-Speech Report, G. DDTP Staff Reports, 1. Field Operations, 2. Consumer Affairs, 3. Outreach, 4. Marketing, H. Telecommunications Division, Report, II. Public Input – Afternoon Session, III. Status of New CRS Contracts, IV. Interview Subcommittee, V. Discussion on CapTel Trial Program, VI. Report from CRSAC Representative to TADDAC, VII. Discussion on the Role of the CPUC Representative to TADDAC, VIII. Election of New Chair and Vice Chair, IX. Member Reports, X. Future Meetings and Locations, and XI. Adjournment.

**Meeting Information:** For more information, please contact Jane Elin, DDTP Committee Coordinator at (510) 302-1100 x110 voice or (510) 302-1118 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Energy Division Workshop – Applications for LIEE PY 2004 Program Plans of the Small and Multi-Jurisdictional Utilities (SMJUs)**

January 26, 2004  
9 am – 3 pm

California Public Utilities Commission  
Training Room (Golden Gate Street side)  
505 Van Ness Avenue  
San Francisco

Per Assigned Commissioner's Ruling (ACR) in Rulemaking 01-08-027, the Energy Division has scheduled the following workshop with Avista Utilities, Alpine Natural Gas Company, Bear Valley Electric Service Company, PacifiCorp, Sierra Pacific Power Company, Southwest Gas Corporation and West Coast Gas Company to examine issues related to the SMJUs' accounting and reporting methods of the California Alternate Rate for Energy (CARE) and Low-Income Energy Efficiency (LIEE) programs. The workshop will discuss reporting requirements for both programs.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-866-675-0748 and then dial pass code 554377. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time. This location is wheelchair accessible. This meeting is open to the public.

**Public Meeting - Low Income Oversight Board (LIOB)**

January 26, 2004  
9:30 am – 4:30 pm

**Public Meetings**  
California Public Utilities Commission  
Hearing Room "D"  
505 Van Ness Avenue  
San Francisco

**Public Satellite Teleconference Location**  
San Diego Gas & Electric  
8335 Century Park Court  
Court Bldg. 1 - 2<sup>nd</sup> Floor - Conference Room 12-724  
San Diego

The Low Income Oversight Board (LIOB) will meet to discuss, review and decide on: approval of previous minutes; election of officers, LIOB financial tracking report; review recent CPUC rulings; a Needs Assessment Study update, and CARE and LIEE Program Updates. The primary focus of the meeting will be for developing a LIOB recommendation on LIEE program deployment in rural areas where the home is heated with an IOU fuel but there are combustion appliances in the living space that use a non-IOU fuel source (including but not limited to, propane cooktops and water heaters). LIOB will also review recent CPUC rulings, discuss pending CPUC orders and potential LIOB comments on any draft orders, the development of water utility low-income programs, new business, and agenda planning for future meetings.

A Notice Letter with more information about these meetings will be served on the service list in rulemaking R.01-08-027 and Rulemaking R.98-09-005, and will be posted on the Commission's and the LIOB's websites.

This is an open meeting, and the public is encouraged to attend. Both locations are wheelchair accessible. For more information, please contact Terrie Tannehill at (415) 703-1224 [tjt@cpuc.ca.gov](mailto:tjt@cpuc.ca.gov) or Zaida Amaya at (916) 324-8684 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov). For information on the satellite location, please call Gloria Saporito (858) 654-1231

**Teleconference Information:** The meetings are accessible through teleconference. To use this option, please call: 1-866-687-1443. After hearing the prompt, enter the access code 737358 followed by the pound key (#).

We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Public Meeting Notice – ULTS Administrative Committee**

January 28, 2004  
10 am - 2:30 pm

California Public Utilities Commission  
505 Van Ness Avenue, Technical Library  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

Universal Lifeline Telephone Service (ULTS) Trust Administrative Committee will meet on this day. Meeting packet including the agenda for this meeting is available at <http://www.cpuc.ca.gov/static/industry/telco/public+programs/advisory+boards/ults.htm> or call Angela Young at 415-703-2837.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The draft Resolution T16818 approves a one-year provisional tariff authorizing SBC to waive the installation service charge for eligible residence and business customers returning from facilities-based carrier service who are served on an Unbundled Network Element-Platform (UNE-P) basis is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/32767.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/32767.htm).

Contact person: Karen Miller @ (415) 703-3073 or [knr@cpuc.ca.gov](mailto:knr@cpuc.ca.gov)

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The draft Resolution T16819 authorizes an increase in rates for six elements of Network Reconfiguration in conjunction with changes to NRS necessitated by new software requirements is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/32794.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/32794.htm).

Contact person: Larry Hirsch @ (415) 703-1575 or [lah@cpuc.ca.gov](mailto:lah@cpuc.ca.gov)

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The draft Resolution T16815, detailing a budget augmentation amount of \$11,951,655 for the Deaf and Disabled Telecommunications Equipment and Services program (DDTP) for January 22, 2004 through June 30, 2004 is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/32860.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/32860.htm).

Contact person: Lisa Paulo @ (415) 355-4595 or [LP1@CPUC.CA.GOV](mailto:LP1@CPUC.CA.GOV)

The draft Resolution T16816, detailing a revised FY 03 – 04 budget in the amount of \$69,116,480 for the Deaf and Disabled Telecommunications Equipment and Services program (DDTP) for January 22, 2004 through June 30, 2004 is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/32862.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/32862.htm).

Contact person: Lisa Paulo @ (415) 355-4595 or LP1@CPUC.CA.GOV

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The draft Resolution T16817, detailing a FY 04 – 05 budget in the amount of \$49,193,290 for the Deaf and Disabled Telecommunications Equipment and Services program (DDTP) for July 1, 2004 through June 30, 2005 is available at the Commission's web site:

[http://www.cpuc.ca.gov/PUBLISHED/COMMENT\\_RESOLUTION/32857.htm](http://www.cpuc.ca.gov/PUBLISHED/COMMENT_RESOLUTION/32857.htm).

Contact person: Lisa Paulo @ (415) 355-4595 or LP1@CPUC.CA.GOV

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### NEW FILINGS

- 1/8/04      **C04-01-015** - Desserts On Us, Inc. vs. Pacific Gas and Electric Company (U 39-M), for an order reducing a bill for \$7,764.64 from defendant by \$3,500.00.
- 1/14/04      **A04-01-013** - Kahasy T. Haymanot, dba Take Me Home Express, for authority to operate as a passenger stage corporation between points in the Counties of San Francisco, Alameda, Contra Costa, San Mateo and Marin, and the San Francisco, Oakland and San Jose International Airports; and to establish a Zone of Rate Freedom (P. O. Box 21553, Piedmont, CA 94620; (510) 652-8700).
- 1/14/04      **A04-01-014** - City of Sacramento, for authorization to relocate the existing crossing at 12<sup>th</sup> and 16<sup>th</sup> Street (CPUC No. 083N-1.78) 200 feet to the East.
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### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

- 1/14/04      **A01-10-011** - Pacific Gas and Electric Company (U 39 G), Proposing a Market Structure and Rules for the Northern California Natural Gas Industry for the Period Beginning January 1, 2003 as Required by Commission Decision 01-09-016; **Petition for Modification of Decision 03-12-061 by Duke Energy North America and Duke Energy Trading and Marketing.**
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### DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

NONE

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### ADVICE LETTER FILINGS

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated

effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

12/30/03	Telecom 12-A	SAGE TELECOM, INC., Supplements A.L.No.12, Tariff Revision - new rate ( <b>effective TBD</b> )
01/08/04	Telecom 43	ACN COMMUNICATIONS SERVICES, INC, Reduces per minute rate for local end office switching ( <b>effective TBD</b> )
01/08/04	Telecom 170	PAC-WEST TELECOMMUNICATIONS, INC., Introduce Bill Format ( <b>effective TBD</b> )
01/08/04	Telecom 24510	PACIFIC BELL, Rule 41 - discounted advanced services; add eligible service ( <b>effective TBD</b> )
01/09/04	Telecom 28	ASC TELECOM, INC., REDUCE SURCHARGE ( <b>effective TBD</b> )
01/09/04	Telecom 218	MPOWER COMMUNICATIONS CORP., Revises Total Service under Residential Services, adds Total Service, Total Service Premium and BizStarter Pack to Business Services ( <b>effective TBD</b> )
01/09/04	Telecom 24515	PACIFIC BELL, Promotional Tariff for Category II Service - Hunting Service ( <b>effective TBD</b> )
01/09/04	Telecom 724	SPRINT COMMUNICATIONS COMPANY, L.P., reduce surcharge ( <b>effective TBD</b> )
01/09/04	Telecom 725	SPRINT COMMUNICATIONS COMPANY, L.P., reduce surcharge ( <b>effective TBD</b> )
01/09/04	Telecom 726	SPRINT COMMUNICATIONS COMPANY, L.P., Introduce Promotion ( <b>effective TBD</b> )
01/09/04	Telecom 727	SPRINT COMMUNICATIONS COMPANY, L.P., Introduce Promotion ( <b>effective TBD</b> )
01/12/04	Telecom 2843	AT&T COMMUNICATIONS OF CALIFORNIA, INC, AT&T extends a promotion ( <b>effective TBD</b> )
01/12/04	Telecom 10	COMM SOUTH COMPANIES, INC., New service ( <b>effective TBD</b> )
01/12/04	Telecom 183	COX CALIFORNIA TELCOM II, LLC., Grandfather Orange County's Unlimited Connection Package. (2) Add call plans. ( <b>effective TBD</b> )
01/12/04	Telecom 244	MCI METRO ACCESS TRANSMISSION SERVICES, To change the existing Business B2 Multiline Service name to Business B2 Multiline Service Option 1 ( <b>effective TBD</b> )
01/12/04	Telecom 284	MCI WORLDCOM COMMUNICATIONS, INC., To change the existing Business B2 Multiline Service name to B2 Multiline Service Option 1. ( <b>effective TBD</b> )
01/12/04	Telecom 1	NETWORK PTS, INC., Initial tariff compliance filing ( <b>effective TBD</b> )
01/12/04	Telecom 24518	PACIFIC BELL, Customer Specific contract for Local & Zones 1,2,3 Usage Measurement, HICAP, PRI, PBX, ST, CTX service ( <b>effective</b>

**TBD)**

01/12/04	Telecom 24519	PACIFIC BELL, Right of Way Agreements. ( <b>effective TBD</b> )
01/12/04	Telecom 157	SOUTHWESTERN BELL COMMS SVCS., INC., Contract ( <b>effective TBD</b> )
01/12/04	Telecom 10712	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
01/12/04	Telecom 10713	VERIZON CALIFORNIA, INC., Contract ( <b>effective TBD</b> )
01/13/04	Energy 2505G-A	PACIFIC GAS & ELECTRIC COMPANY, Supplements A.L.No.2505G, Noncore to Core Service Eligibility and Crossover Procurement Rate ( <b>anticipated effective 03/01/04</b> )
01/13/04	Energy 316E-A	PACIFICORP, Supplements A.L.No.316E, Compliance Filing Pursuant to D.03-11-019 Issued on Nov. 13, 2003 in Application 01-03-026 ( <b>anticipated effective 12/01/03</b> )
01/13/04	Energy 3340G	SOUTHERN CALIFORNIA GAS COMPANY, Areawide Public Utility Contract ( <b>anticipated effective 03/01/04</b> )
01/13/04	Telecom 242-A	MCI METRO ACCESS TRANSMISSION SERVICES, Supplements A.L.No.242, To Increase monthly recurring charge for Residential RLD Service to \$18.99, To Introduce Business B2 Multiline Service Option 2 and Business Service C ( <b>effective TBD</b> )
01/13/04	Telecom 24520	PACIFIC BELL, Amendment No. 7 with Yipes Transmission, Inc. ( <b>effective TBD</b> )
01/13/04	Telecom 24521	PACIFIC BELL, Express contract ( <b>effective TBD</b> )
01/13/04	Telecom 24522	PACIFIC BELL, Customer specific contract ( <b>effective TBD</b> )
01/13/04	Telecom 24523	PACIFIC BELL, Customer Specific contract for 211 service. ( <b>effective TBD</b> )
01/13/04	Telecom 24525	PACIFIC BELL, Express Contract for DDD-VPP, Local & Zones 1,2,3, C8, HICAP, PRI, PBX, ST, CTX service ( <b>effective TBD</b> )
01/13/04	Telecom 24526	PACIFIC BELL, Amendment No. 5 with McGraw Communications, Inc. ( <b>effective TBD</b> )
01/13/04	Telecom 24527	PACIFIC BELL, Modify terms and conditions regarding TMC and SBC UC Lite-Residential discounts ( <b>effective TBD</b> )
01/13/04	Telecom 180	US TELEPACIFIC CORPORATION, To establish two promotions and add clarifying language addressing Adds, Moves and Changes ( <b>effective TBD</b> )
01/13/04	Telecom 10716	VERIZON CALIFORNIA, INC., Government Contract ( <b>effective TBD</b> )
01/14/04	Energy 2511G	PACIFIC GAS & ELECTRIC COMPANY, El Paso settlement - purchased gas account ( <b>anticipated effective 02/23/04</b> )
01/14/04	Telecom 894	SUREWEST TELEPHONE, Express contract ( <b>effective TBD</b> )



01/15/04	Telecom 145	CITIZENS TELECOMS. CO. OF TUOLUMNE, Expansion of boundary in the Oak Run exchange. ( <b>effective TBD</b> )
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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

01/12/04	Energy 3325G	SOUTHERN CALIFORNIA GAS COMPANY, Establishment of Schedule G-MBB, Meter Bounce-Back service and associated sample form contracts Protest by Aera Energy, BP Energy, ConocoPhillips.
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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

**NONE**

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

**NONE**

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Terkeurst	<b>A.02-09-043</b> - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project, <b>Evidentiary Hearing held and continued to January 15</b>
ALJ Thomas	<b>C.03-07-031</b> - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage,

LLC; and Does 1-10, Defendants,  
**Prehearing Conference held and concluded**

ALJ Duda      **R.93-04-003 (Verizon UNE Phase)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Workshop held and no report given**

ALJ McKenzie      **A.01-06-043** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, and  
**A.01-07-031** - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M),  
**Prehearing Conference currently set for January 21 reset to February 6**

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#### REMOVALS FROM CALENDAR

ALJ Malcolm      **A.02-07-050** - In the Matter of the Application of SBC Pacific Bell Telephone Company (U 1001 C), a corporation, for Authority to Categorize Local DA Service as a Category III Service,  
**Evidentiary Hearing scheduled for January 26 – February 3 has been removed from the Calendar**

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#### NEW SETTINGS

NONE

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#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

**1/19/04**      NONE SCHEDULED  
10:00 a.m.

**1/26/04**      NONE SCHEDULED  
10:00 a.m.

**2/2/04**      NONE SCHEDULED  
10:00 a.m.

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#### FINAL ORAL ARGUMENTS (FOA)

NONE

## HEARINGS

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**1/16/04**      **A.02-09-043 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,  
 9:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Terkeurst      **(also January 20 – 23) (*Note: January 20 at 10:00 a.m. and the remaining days at 9:00 a.m.*)**  
 Comr Lynch

**1/20/04**      **R.95-04-043 (PHC)** - Order Instituting Rulemaking on the Commission’s Own Motion into Competition  
 9:30 a.m.      for Local Exchange Service, and  
 ALJ Pulsifer      **I.95-04-044** - Order Instituting Investigation on the Commission’s Own Motion into Competition for  
 Comr Kennedy      Local Exchange Service,  
                          **Commission Courtroom, San Francisco**

**1/20/04**      **A.00-11-038 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to  
 10:00 a.m.      Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and  
 ALJ Allen      **A.00-11-056** - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate  
 Comr Brown      Stabilization Plan, and  
 Comr Lynch      **A.00-10-028** - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,  
                          **Commission Courtroom, San Francisco**  
                          **(Also January 21 – 23 at 9:00 a.m.)**

**1/20/04**      **C.03-08-030 (TELEPHONIC -PHC)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad  
 10:00 a.m.      Company, Defendant,  
 ALJ Koss      **Commission Room 5041A, San Francisco**  
 Comr Peevey

**1/20/04**      **C.03-07-040 (PHC)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
 1:00 p.m.      **Commission Courtroom, San Francisco**  
 ALJ Koss  
 Comr Brown

**1/21/04**      **C.03-11-019 (TELEPHONIC PHC)** - Francis J. Belanger, dba J&S Machine, Complainant, vs. Southern  
 10:00 a.m.      California Edison Company, Defendant,  
 ALJ Economie      **Commission Courtroom, San Francisco**  
 Comr Brown

**1/21/04**      **C.03-11-024 (ECP)** - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant,  
 10:00 a.m.      **Commission Courtroom, San Francisco**  
 ALJ Reed

<b>1/22/04</b> 10:00 a.m. ALJ Bushey Comr Brown	<b>I.03-08-017 (PHC)</b> - Investigation on the Commission's own motion into the fatal accident at the North Street Crossing (MP 220.50) in the City of Selma, Fresno County, on June 6, 2003, and order to show cause why this crossing should not be closed, <b>Commission Courtroom, San Francisco</b>
<b>1/23/04</b> 10:00 a.m. ALJ Galvin Comr Peevey	<b>A.03-12-010 (PHC)</b> - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account, <b>Commission Courtroom, San Francisco</b>
<b>1/23/04</b> 10:00 a.m. ALJ Gottstein Comr Kennedy	<b>R.01-08-028 (PHC)</b> - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs, <b>Commission Courtroom, San Francisco</b>
<b>1/23/04</b> 1:00 p.m. ALJ Galvin Comr Kennedy	<b><u>A.03-12-008 (PHC) - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds.</u></b> <b><u>Commission Courtroom, San Francisco</u></b>
<b>1/26/04</b> 10:00 a.m. ALJ Pulsifer Comr Kennedy	<b>R.95-04-043 (EH)</b> - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and <b>I.95-04-044</b> - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service, <b>Commission Courtroom, San Francisco</b> <b>(also January 27 – 30 and February 2 – 6 at 9:00 a.m.)</b>
<b>1/27/04</b> 10:00 a.m. ALJ McVicar Comr Brown	<b>A.03-08-003 (PHC)</b> - Application of Pacific Gas and Electric Company and City of Santa Rosa for an Order Ratifying Permanent Easements Granted to the City of Santa Rosa by Pacific Gas and Electric Company and Authorizing the Sale and Conveyance of Certain parcels of Land in Sonoma County to the City of Santa Rosa pursuant to California Public Utilities Code Section 851, <b>Commission Courtroom, San Francisco</b>
<b>1/27/04</b> 1:30 p.m. ALJ Bushey Comr Wood	<b>A.03-04-025 (PHC)</b> - In the Matter of the Application of San Gabriel Valley Water Company (U 377 W) for Authority to Implement a Low-Income Rate in Its Los Angeles Division in Compliance with Decision 02-10-058 in Application 01-10-028, <b>Commission Courtroom, San Francisco</b>
<b>1/28/04</b> 5:30 p.m. ALJ Malcolm Comr Kennedy	<b>A.03-03-043 (PHC)</b> - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project, <b>Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA</b>
<b>1/29/04</b> 10:00 a.m. ALJ Simon Comr Brown	<b>A.03-07-039 (PHC)</b> - In the matter of the Application of the PENINSULA CORRIDOR JOINT POWERS BOARD for authority to construct a new pedestrian overpass to replace an existing pedestrian crossings at grade, construct two private service crossings and to construct a new crossing at grade over a Union Pacific Railroad spur track at the Bayshore Station, City of Brisbane, County of San Mateo, <b>Commission Courtroom, San Francisco</b>
<b>1/29/04</b> 10:00 a.m. ALJ Vieth Comr Wood	<b>C.03-09-027 (ECP)</b> - Angelica Garcia a.k.a. Angelica Medrano, Complainant, vs. Southern California Edison Company, Defendant, <b>Commission Courtroom, San Francisco</b>

- 1/29/04**  
1:00 p.m.  
ALJ Patrick  
**C.03-12-022 (ECP)** - Alvin O. Rogers, Complainant, vs. Verizon Wireless, Defendant,  
**Department of General Services, Building & Property Management – Staff Room, 100 Paseo de San Antonio, Room 106, San Jose, CA**
- 2/3/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Lynch  
**A.03-05-035 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006,  
**Commission Courtroom, San Francisco**
- 2/4/04**  
10:00 a.m.  
ALJ Thomas  
Comr Wood  
**A.03-10-039 (AH)** – Application of Pacific Bell Telephone Company (U 1001 C) d/b/a SBC California for Expedited Dispute Resolution of a Right-of-Way Agreement with Roseville Telephone Company Pursuant to 47 U.S.C. § 224© and Decision 98-10-058,  
**Commission Courtroom, San Francisco (also February 5)**
- 2/4/04**  
1:30 p.m.  
ALJ Grau  
Comr Brown  
**C.03-11-016 (TELEPHONIC PHC)** - Future Paging & Cellular, Inc., dba Future Paging & Cellular, Complainant, vs. Pacific Bell Telephone Company, Defendant,  
**Commission Room 5011, San Francisco**
- 2/5/04**  
10:00 a.m.  
ALJ Allen  
Comr Lynch  
**A.02-07-022 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Certificate of Public Convenience and Necessity for the Miguel – Mission 230kV #2 Project,  
**Commission Courtroom, San Francisco**
- 2/5/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ Mattson  
Comr Wood  
**A.00-07-013 (PHC)** - Application of Pacific Gas and Electric Company for Review and Recovery of Costs Recorded in the Electric Restructuring Costs Account (ERCA) for 1999 and Forecast for 2000 and 2001. (U 39 E)  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**A.01-06-043 (PHC)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, and  
**A.01-07-031** - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M),  
**Commission Courtroom, San Francisco**
- 2/6/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**

- 2/9/04**  
9:30 a.m.  
ALJ Simon  
Comr Wood  
**A.02-01-031 (EH)** - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara,  
**Commission Courtroom, San Francisco**  
**(Also February 10 –11)**
- 2/9/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(Also February 10 – 11 and February 23 – 24)**
- 2/9/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 18))**
- 2/9/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 20)**
- 2/10/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 2/17/04**  
10:00 a.m.  
ALJ Thomas  
Comr Brown  
**C.03-07-031 (EH)** - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage, LLC; and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**  
**(also February 18 – 20 and February 23 – 25)**
- 2/18/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-051** - Aps Energy Services Company, Inc., Complainant, vs. Pacific Gas And Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**

- 2/19/04**  
10:00 a.m.  
ALJ Reed  
Comr Peevey  
**C.03-11-024 (EH)** - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 2/20/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-012 (ECP)** - Dean B. Lumibao, Complainant, vs. Verizon Wireless, Defendant,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> St., Newport Beach, CA**
- 2/20/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-026 (ECP)** - Jewel L. Dohan, Complainant, vs. SBC Pacific Bell, and IDT America, Corp.,  
Defendants,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> Street, Newport Beach, CA**
- 2/23/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (PPH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER  
COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or  
19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its  
Metropolitan Service Area,  
**Bell Gardens Veterans Park – Ross Hall, 6662 Loveland St., Bell Gardens, CA**  
**Also:**  
**2/24/04, 2:00 p.m. & 7:00 p.m., Carson Community Center – Room 107-A, B, & C, 3 Civic Plaza  
Drive, Carson, CA**
- 2/24/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (PHC)** - Application of Southern California Edison Company (U 338-E) For  
Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to  
Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,  
Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (EH)** - Application of Southern California Edison Company (U 338-E) For  
Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to  
Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices,  
Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 4; March 8 - 11; and March 15 – 18)**
- 3/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER  
COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or  
19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its  
Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also March 2 – 5)**
- 3/3/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G)  
For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G)  
For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 3/16/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.03-12-016 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to  
Construct the Mira Sorrento Substation,  
**Commission Courtroom, San Francisco**

- 3/18/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also March 19)**
- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**
- 3/26/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**



- 3/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-027 (ECP)** - April Raynell, Complainant, vs. Pacific Bell Telephone Company dba SBC California, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier Access Charges,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/13/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also April 14 - 15)**
- 4/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

- 4/19/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 23)**
- 4/20/04**  
9:30 a.m.  
ALJ Simon  
Comr Brown  
**C.03-10-030 (EH)** - U.S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**
- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission’s Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission’s Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 7/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**

7/12/04      **A.03-09-008 (EH)** - In the Matter of the Application of Southern California Gas Company (U904 G) For  
 9:00 a.m.      Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
 ALJ Mattson      **A.03-09-031 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G)  
 Comr Kennedy      For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
                          **Commission Courtroom, San Francisco**  
                          **(Also July 13 – 16; July 19 – 23; and July 26 – 30)**

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#### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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#### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

NONE

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#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

1/9/04	A03-09-008	Southern California Gas Company (U 904-G), for authority to revise its rates effective January 1, 2005, in its Biennial Cost Allocation Proceeding.
	A03-09-031	San Diego Gas & Electric Company, for authority to revise its gas rates effective January 1, 2003, in its Biennial Cost Allocation Proceeding.

**Summary: LATE FILED.** On January 5, 2004, Kent Hampton, Advance Senior Natural Gas Marketing Representative for Marathon Oil Company (Marathon), met with Brian Prusnek, advisor to Cmmr. Kennedy, in San Francisco. Also present was Eduardo Valerio, Government Affairs Advisor for Marathon. Written materials (attached to the notice) were used. Hampton informed the Commission of the access issues that concern Marathon, particularly the timing on open seasons and the need for firm, tradable path-specific rights as opposed to receipt point rights.

**Filer: Marathon Oil Company**  
**Contact: Maureen J. Bright**

**Phone: (818) 243-2121**  
**email: mbright@brightandbrown.com**

1/12/04	I02-07-015	Order Instituting Investigation of Pacific Gas and Electric Company to issue, sell and deliver common stock and one or more series of its first and refunding mortgage bonds, debentures, subordinated deferrable interest debentures, promissory notes
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and/or other evidences of indebtedness in connection with a confirmed plan of reorganization under Chapter 11 of the Bankruptcy Code, the total aggregate principal amount of such issuances and guarantees not to exceed \$6.5 billion; enter into one or more interest rate caps, collars and swaps; and an exemption from the competitive bidding rule.

**Summary:** On January 7, 2004, Hallie Yacknin, Assistant General Counsel for the Office of Ratepayer Advocates (ORA), met with Bill Julian, advisor to Cmmr. Wood, in San Francisco. Yacknin stated that the issue of ORA's standing to appear as an independent party in state or federal court is an open question.

**Filer:** Office of Ratepayer Advocates – Yacknin

**Contact:** Rosario Espino

**Phone:** (415) 703-1858

**email:** mre@cpuc.ca.gov

1/12/04

R01-10-024

Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development.

**Summary:** On January 7, 2004, Jeanne M. McKinney of Thelen Reid & Priest, LLP, attorneys for Ridgewood Olinda, LLC (Ridgewood), attended an all-party meeting with Cmmr. Brown in San Francisco. McKinney expressed Ridgewood's concerns that under the proposed decisions (PDs) utilities will not be obligated to purchase power from qualifying facilities (QFs). McKinney stated that the PDs conflict with the PURPA mandate for utilities to purchase power from QFs and that QFs will be left without a market for their energy in California under the decisions as currently drafted.

**Filer:** Ridgewood Olinda, LLC

**Contact:** Jeanne M. McKinney

**Phone:** (415) 369-7226

**email:** jmckinney@thelenreid.com

**Summary:** On January 7, 2004, Robin Smutny-Jones of the California Independent System Operator Corporation (ISO) met with Julie Fitch, advisor to Pres. Peevey, in San Francisco. Also present were Kevin Coughlan, the Energy Division, and Kerry Hattevick, the Strategic Planning Division. Phil Pettingill and Mary McDonald of the ISO participated by telephone. ISO representatives discussed the various proposed resource adequacy programs generally and how any Commission-approved resource adequacy program would be implemented by the Commission and the ISO.

**Filer:** California Independent System Operator Corporation

**Contact:** Anthony J. Ivancovich

**Phone:** (916) 608-7135

**Summary:** On January 7, 2004, Marc Joseph, attorney for the Coalition of California Utility Employees (CUE), participated in an all-party meeting with Cmmr. Brown in San Francisco. Also present were Cmmr. Lynch and David Gamson, advisor to Cmmr. Brown. Joseph stated that both the proposed decision and Cmmr. Peevey's alternate erred in saying that the utilities should rely on the formal RFP process to secure utility owned long-term generation resources, and that this would be a train wreck, like the BRPU. Joseph explained that it is very hard to compare plants because the comparison cannot be based on price alone. Joseph suggested that the Commission should say that the utility is expected to develop a reasonable mix of utility and third party generation, using the traditional certificate of public convenience and necessity process for utility generation and an RFP for third party generation.

**Filer:** Coalition of California Utility Employees

**Contact:** Bonnie Heeley

**Phone:** (650) 589-1660